

BIG PRINT
New Testament
Presents
The Books of
James-1&2 Peter

James

Chapter 1

1 James, a bondservant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad:

2 My brethren, count it all joy when you fall into various trials

3 knowing that the testing of your faith produces patience.

4 But let patience have its perfect work, that you may be perfect and complete, lacking nothing.

5 If any of you lacks wisdom, let him ask of God, who gives to all liberally and without reproach, and it will be given to him.

6 But let him ask in faith, with no doubting, for he who doubts is

like a wave of the sea driven and tossed by the wind. **7** For let not that man suppose that he will receive anything from the Lord; **8** he is a double-minded man, unstable in all his ways.

9 Let the lowly brother glory in his exaltation, **10** but the rich in his humiliation, because as a flower of the field he will pass away. **11** For no sooner has the sun risen with a burning heat than it withers the grass; it's flower falls, and its beautiful appearance perishes.

So the rich man also will fade away in his pursuits.

12 Blessed is the man who endures temptation; for when he

has been approved, he will receive the crown of life which the Lord has promised to those who love Him.**13** Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone.**14** But each one is tempted when he is drawn away by his own desires and enticed.**15** Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death.**16** Do not be deceived, my beloved brethren**17** Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no

variation or shadow of turning
18 Of His own will He brought us forth by the word of truth, that we might be a kind of firstfruits of His creatures.**19** So then, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath, **20** for the wrath of man does not produce the righteousness of God. **21** Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls **22** But be doers of the word, and not hearers only, deceiving yourselves.**23** For if anyone is a hearer of the word and not a doer, he is like a man observing

his natural face in a mirror;
24 for he observes himself, goes away, and immediately forgets what kind of man he was.

25 But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does. **26** If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion is useless. **27** Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.

Chapter 2

1 My brethren, do not hold the faith of our Lord Jesus Christ the Lord of glory, with partiality

2 For if there should come into your assembly a man with gold rings, in fine apparel, and there should also come in a poor man in filthy clothes,**3** and you pay

attention to the one wearing the fine clothes and say to him,

“You sit here in a good place, and say to the poor man, “You stand there,” or, “Sit here at my

footstool, **4** have you not shown partiality among yourselves, and become judges with evil thoughts?

5 Listen, my beloved brethren: Has God not chosen the poor of

this world to be rich in faith and heirs of the kingdom which He promised to those who love Him?

6 But you have dishonoured the poor man. Do not the rich oppress you and drag you into the courts?

7 Do they not blaspheme that noble name by which you are called?

8 If you really fulfil the royal law according to the

Scripture "You shall love your neighbour as yourself, you do

well; **9** but if you show partiality, you commit sin, and are convicted by the law as transgressors.

10 For whoever shall keep the whole law, and yet stumble in one point, he is guilty of all.

11 For He who said, “Do not commit adultery, also said, “Do not murder. Now if you do not commit adultery, but you do murder, you have become a transgressor of the law.

12 So speak and so do as those who will be judged by the law of liberty. **13** For judgment is without mercy to the one who has shown no mercy. Mercy triumphs over judgment. **14** What does it profit, my brethren, if someone says he has faith but does not have works? Can faith save him?

15 If a brother or sister is naked and destitute of daily food,

16 and one of you says to them, “Depart in peace, be warmed and

filled,” but you do not give them the things which are needed for the body, what does it profit?

17 Thus also faith by itself, if it does not have works, is dead.

18 But someone will say, “You have faith, and I have works.

Show me your faith without your works, and I will show you my

faith by my works **19** You believe that there is one God. You do well.

Even the demons believe, and

tremble! **20** But do you want to

know, O foolish man, that faith without works is dead?

21 Was not Abraham our father justified by works when he

offered Isaac his son on the altar?

22 Do you see that faith was working together with his works, and by works faith was made perfect? **23** And the Scripture was fulfilled which says, "Abraham believed God, and it was accounted to him for righteousness. And he was called the friend of God.

24 You see then that a man is justified by works, and not by faith only. **25** Likewise, was not Rahab the harlot also justified by works when she received the messengers and sent them out another way? **26** For as the body without the spirit is dead, so faith without works is dead also.

Chapter 3

1 My brethren, let not many of

you become teachers, knowing that we shall receive a stricter judgment. **2** For we all stumble in many things. If anyone does not stumble in word, he is a perfect man, able also to bridle the whole body.**3** Indeed, we put bits in horses' mouths that they may obey us, and we turn their whole body.**4** Look also at ships: although they are so large and are driven by fierce winds, they are turned by a very small rudder wherever the pilot desires. **5** Even so the tongue is a little member and boasts great things. See how great a forest a little fire kindles! **6** And the tongue is a fire, a world of iniquity.

The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell. **7** For every kind of beast and bird, of reptile and creature of the sea, is tamed and has been tamed by mankind. **8** But no man can tame the tongue. It is an unruly evil, full of deadly poison. **9** With it we bless our God and Father, and with it we curse men, who have been made in the similitude of God. **10** Out of the same mouth proceed blessing and cursing. My brethren, these things ought not to be so. **11** Does a spring send forth fresh water and bitter from the same opening?

12 Can a fig tree, my brethren, bear olives, or a grapevine bear figs? Thus no spring yields both salt water and fresh. **13** who is wise and understanding among you? Let him show by good conduct that his works are done in the meekness of wisdom.

14 But if you have bitter envy and self-seeking in your hearts, do not boast and lie against the truth. **15** This wisdom does not descend from above, but is earthly, sensual, and demonic.

16 For where envy and self-seeking exist, confusion and every evil thing are there

17 But the wisdom that is from above is first pure, then peaceable,

gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy.

18 Now the fruit of righteousness is sown in peace by those who make peace.

Chapter 4

1 Where do wars and fights come from among you? Do they not come from your desires for pleasure that war in your members? **2** You lust and do not have. You murder and covet and cannot obtain. You fight and war. Yet you do not have because you do not ask. **3** You ask and do not receive, because you ask amiss, that you may spend it on your pleasures.

4 Adulterers and adulteresses!
Do you not know that friendship
with the world is enmity with God?
Whoever therefore wants to be a
friend of the world makes himself
an enemy of God. **5** Or do you
think that the Scripture says in
vain, "The Spirit who dwells in us
yearns jealously?" **6** But He gives
more grace. Therefore He says:
God resists the proud, but gives
grace to the humble. **7** Therefore
submit to God. Resist the devil
and he will flee from you.
8 Draw near to God and He will
draw near to you. Cleanse your
hands, you sinners; and purify
your hearts, you double-minded.

9 Lament and mourn and weep
Let your laughter be turned to
mourning and your joy to gloom
10 Humble yourselves in the
sight of the Lord, and He will lift
you up.**11** Do not speak evil of
one another, brethren.

He who speaks evil of a brother
and judges his brother, speaks
evil of the law and judges the law.
But if you judge the law, you are
not a doer of the law but a judge
12 There is one Lawgiver, who is
able to save and to destroy.

Who are you to judge another?

13 Come now, you who say,
“Today or tomorrow we will go to
such and such a city, spend a
year there, buy and sell, and

make a profit"; **14** whereas you do not know what will happen tomorrow. For what is your life? It is even a vapour that appears for a little time and then vanishes away.**15** Instead you ought to say "If the Lord wills, we shall live and do this or that. **16** But now you boast in your arrogance. All such boasting is evil.**17** Therefore, to him who knows to do good and does not do it, to him it is sin.

1st Peter Ch1

1 Peter, an apostle of Jesus Christ, to the pilgrims of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia
2 elect according to the foreknowledge of God the Father,

in sanctification of the Spirit, for obedience and sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.

3 Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead

4 to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you **5** who are kept by the power of God through faith for salvation ready to be revealed in the last time. **6** In this you greatly rejoice though now for a little while, if need be, you have been grieved

by various trials **7** that the trial of your faith being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ whom **8** having not seen you love. Though now you do not see Him yet believing, you rejoice with joy inexpressible and full of glory, **9** receiving the end of your faith, the salvation of your souls **10** Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace that would come to you, **11** searching what, or what manner of time, the Spirit of Christ who was in them was

indicating when He testified beforehand the sufferings of Christ and the glories that would follow.

12 To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven, things which angels desire to look into.

13 Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ;

14 as obedient children, not conforming yourselves to the former lusts, *as* in your ignorance

15 but as He who called you is holy, you also be holy In all your conduct, **16** because it is written, "Be holy, for I am holy."

17 And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay here in fear;

18 knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers,

19 but with the precious blood of Christ, as of a lamb without blemish and without spot.

20 He indeed was foreordained before the foundation of the

world, but was manifest in these last times for you **21** who through Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.**22** Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart, **23** having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever, **24** because "All flesh *is* as grass, and all the glory of man as the flower of the grass. The grass withers, and its flower falls away.

25 But the word of the Lord endures forever. "Now this is the word which by the gospel was preached to you.

Chapter 2

1 Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking, **2** as newborn babes, desire the pure milk of the word, that you may grow thereby, **3** if indeed you have tasted that the Lord is gracious. **4** Coming to Him as *to* a living stone, rejected indeed by men, but chosen by God and precious, **5** you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices

acceptable to God through Jesus Christ. **6** Therefore it is also contained in the Scripture, "Behold, I lay in Zion a chief cornerstone, elect, precious, and he who believes on Him will by no means be put to shame.

7 Therefore, to you who believe He is precious; but to those who are disobedient, "The stone which the builders rejected Has become the chief cornerstone,

8 and "A stone of stumbling and a rock of offense They stumble, being disobedient to the word, to which they also were appointed

9 But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you

may proclaim the praises of Him who called you out of darkness into His marvellous light;

10 who once were not a people but *are* now the people of God, who had not obtained mercy but now have obtained mercy.

11 Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul, **12** having your conduct honourable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation. **13** Therefore submit yourselves to every ordinance of man for the Lord's

sake, whether to the king as supreme, **14** or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good. **15** For this is the will of God that by doing good you may put to silence the ignorance of foolish men, **16** as free, yet not using liberty as a cloak for vice, but as bondservants of God **17** Honor all people. Love the brotherhood. Fear God. Honor the king. **18** Servants be submissive to your masters with all fear, not only to the good and gentle, but also to the harsh **19** For this is commendable, if because of conscience toward God one

endures grief, suffering wrongfully

20 For what credit is it if, when you are beaten for your faults, you take it patiently?

But when you do good and suffer, if you take it patiently, this is commendable before God

21 For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:

22 “Who committed no sin, Nor was deceit found in His mouth

23 who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously; **24** who Himself bore our sins in His own

body on the tree, that we having died to sins, might live for righteousness by whose stripes you were healed.**25** For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

Chapter 3

1 likewise, be submissive to your own husbands, that even if some do not obey the word, they, without a word, may be won by the conduct of their wives,

2 when they observe your chaste conduct accompanied by fear.

3 Do not let your adornment be merely outward, arranging the hair, wearing gold, or putting on fine apparel, **4** rather let it

be the hidden person of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is very precious in the sight of God.

5 For in this manner, in former times, the holy women who trusted in God also adorned themselves, being submissive to their own husbands, **6** as Sarah obeyed Abraham, calling him Lord, whose daughters you are if you do good and are not afraid with any terror. **7** Husbands, likewise, dwell with them with understanding, giving honor to the wife, as to the weaker vessel, and as being heirs together of the grace of life, that your prayers may not be hindered.

8 Finally, all of you be of one mind, having compassion for one another; love as brothers, be tender hearted, be courteous;

9 not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing

10 For “He who would love life and see good days, Let him refrain his tongue from evil, And his lips from speaking deceit.

11 Let him turn away from evil and do good; let him seek peace and pursue it. **12** For the eyes of the Lord are on the righteous, and His ears are open to their prayers; but the face of the Lord

is against those who do evil.”

13 And who is he who will harm you if you become followers of what is good? **14** But even if you should suffer for righteousness' sake you *are* blessed. “And do not be afraid of their threats, nor be troubled.” **15** But sanctify the Lord God in your hearts, and always be ready to give an answer to everyone who asks you a reason for the hope that is in you, with meekness and fear; **16** having a good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ may be ashamed.

17 For it is better, if it is the will of God, to suffer for doing good

than for doing evil. **18** For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit, **19** by whom also He went and preached to the spirits in prison, **20** Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water. **21** There is also an antitype which now saves us, baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God) through the resurrection of Jesus

Christ, **22** who has gone into heaven and is at the right hand of God, angels and authorities and powers having been made subject to Him.

Chapter 4

1 Therefore, since Christ suffered for us in the flesh, arm yourselves also with the same mind, for he who has suffered in the flesh has ceased from sin, **2** that he no longer should live the rest of his time in the flesh for the lusts of men, but for the will of God.

3 For we have spent enough of our past lifetime in doing the will of the Gentiles, when we walked in lewdness, lusts, drunkenness, revelries, drinking parties, and

abominable idolatries. **4** In regard to these, they think it strange that you do not run with them in the same flood of dissipation, speaking evil of you. **5** They will give an account to Him who is ready to judge the living and the dead. **6** For this reason the gospel was preached also to those who are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. **7** But the end of all things is at hand; therefore be serious and watchful in your prayers **8** And above all things have fervent love for one another, for "love will cover a multitude of sins. **9** Be hospitable to one

another without grumbling

10 As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God. **11** If anyone speaks let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen. **12** Beloved, do not think it strange concerning the fiery trial which is to try you, as though some strange thing happened to you; **13** but rejoice to the extent that you partake of Christ's sufferings, that when His

glory is revealed, you may also be glad with exceeding joy.

14 If you are reproached for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. On their part He is blasphemed, but on your part He is glorified. **15** But let none of you suffer as a murderer, a thief, an evildoer, or as a busybody in other people's matters. **16** Yet if anyone suffers as a Christian, let him not be ashamed but let him glorify God in this matter.

17 For the time has come for judgment to begin at the house of God; and if it begins with us first, what will be the end of those who do not obey the gospel of God?

18 Now "If the righteous one is scarcely saved, where will the ungodly and the sinner appear?

19 Therefore let those who suffer according to the will of God commit their souls to Him in doing good, as to a faithful Creator.

2nd Peter Ch1

1 Simon Peter, a bondservant and apostle of Jesus Christ, to those who have obtained like precious faith with us by the righteousness of our God and Savior Jesus Christ

2 Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord, **3** as His divine power has given to us all things that pertain to life and godliness, through the knowledge

of Him who called us by glory and virtue, **4** by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust.**5** But also for this very reason, giving all diligence, add to your faith virtue, to virtue knowledge **6** to knowledge self-control, to self-control perseverance, to perseverance godliness, **7** to godliness brotherly kindness, and to brotherly kindness love **8** For if these things are yours and abound, you will be neither barren nor unfruitful in the

knowledge of our Lord Jesus Christ.

9 For he who lacks these things is short-sighted, even to blindness, and has forgotten that he was cleansed from his old sins.

10 Therefore, brethren be even more diligent to make your call and election sure, for if you do these things you will never stumble

11 for so an entrance will be supplied to you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ

12 For this reason I will not be negligent to remind you always of these things, though you know and are established in the present truth

13 Yes, I think it is right, as long as I am in this tent, to stir you up

by reminding you, **14** knowing that shortly I must put off my tent, just as our Lord Jesus Christ showed me **15** Moreover I will be careful to ensure that you always have a reminder of these things after my decease **16** For we did not follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty **17** For He received from God the Father honor and glory when such a voice came to Him from the Excellent Glory: This is My beloved Son, in whom I am well pleased. **18** And we heard this voice which came from heaven when we were

with Him on the holy mountain.

19 And so we have the prophetic word confirmed which you do well to heed as a light that shines in a dark place until the day dawns and the morning star rises in your hearts **20** knowing this first, that no prophecy of Scripture is of any private interpretation,

21 for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.

Chapter 2

1 But there were also false prophets among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies,

even denying the Lord who bought them, and bring on themselves swift destruction.

2 And many will follow their destructive ways, because of whom the way of truth will be blasphemed. **3** By covetousness they will exploit you with deceptive words; for a long time their judgment has not been idle, and their destruction does not slumber

4 For if God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment;

5 and did not spare the ancient world, but saved Noah, one of eight people, a preacher of

righteousness, bringing in the flood on the world of the ungodly **6** and turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, making them an example to those who afterward would live ungodly **7** and delivered righteous Lot, who was oppressed by the filthy conduct of the wicked **8** (for that righteous man, dwelling among them, tormented his righteous soul from day to day by seeing and hearing their lawless deeds **9** then the Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment,

10 and especially those who walk according to the flesh in the lust of uncleanness and despise authority. They are presumptuous self-willed. They are not afraid to speak evil of dignitary's

11 whereas angels, who are greater in power and might, do not bring a reviling accusation against them before the Lord.

12 But these, like natural brute beasts made to be caught and destroyed, speak evil of the things they do not understand, and will utterly perish in their own corruption **13** and will receive the wages of unrighteousness, as those who count it pleasure to carouse in the daytime.

They are spots and blemishes,
carousing in their own deceptions
while they feast with you,
14 having eyes full of adultery
and that cannot cease from sin,
enticing unstable souls.

They have a heart trained in
covetous practices, and are
accursed children.**15** They have
forsaken the right way and gone
astray, following the way of
Balaam the son of Bosor, who
loved the wages of
unrighteousness **16** but he was
rebuked for his iniquity: a dumb
donkey speaking with a man's
voice restrained the madness of
the prophet.**17** These are wells
without water, clouds carried by a

tempest, for whom is reserved the blackness of darkness forever.

18 For when they speak great swelling words of emptiness, they allure through the lusts of the flesh, through lewdness, the ones who have actually escaped from those who live in error.

19 While they promise them liberty, they themselves are slaves of corruption; for by whom a person is overcome, by him also he is brought into bondage.

20 For if, after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled in them and overcome, the latter end is worse

for them than the beginning.

21 For it would have been better for them not to have known the way of righteousness, than having known it, to turn from the holy commandment delivered to them.

22 But it has happened to them according to the true proverb:

“A dog returns to his own vomit, and, a sow, having washed, to her wallowing in the mire.”

Chapter 3

1 Beloved, I now write to you this second epistle (in both of which I stir up your pure minds by way of reminder) **2** that you may be mindful of the words which were spoken before by the holy prophets and of the commandment of us,

the apostles of the Lord and Savior
3 knowing this first: that scoffers
will come in the last days, walking
according to their own lusts,
4 and saying "Where is the
promise of His coming?
For since the fathers fell asleep,
all things continue as they were
from the beginning of creation.
5 For this they wilfully forget:
that by the word of God the
heavens were of old, and the
earth standing out of water and in
the water, **6** by which the world
that then existed perished, being
flooded with water.**7** But the
heavens and the earth which are
now preserved by the same word,
are reserved for fire until the day

of judgment and perdition of ungodly men. **8** But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day. **9** The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance **10** But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. **11** Therefore, since all these

things will be dissolved, what manner of persons ought you to be in holy conduct and godliness **12** looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat? **13** Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells **14** Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless **15** and consider that the longsuffering of our Lord is salvation, as also our beloved

brother Paul, according to the wisdom given to him, has written to you, **16** as also in all his epistles, speaking in them of these things, in which are some things hard to understand, which untaught and unstable people twist to their own destruction, as they do also the rest of the Scriptures. **17** You therefore, beloved, since you know this beforehand, beware lest you also fall from your own steadfastness, being led away with the error of the wicked **18** but grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and forever. Amen.