

BIG PRINT

New Testament

Presents

The Books of

One Timothy

Two Timothy

Titus

1st-Timothy

Chapter 1.

1 Paul, an apostle of Jesus Christ, by the commandment of God our Saviour and the Lord Jesus Christ, our hope, **2** To Timothy, a true son in the faith: Grace, mercy, and peace from God our Father and Jesus Christ our Lord.

3 As I urge you when I went into Macedonia, remain in Ephesus that you may charge some that they teach no other doctrine,

4 nor give heed to fables and endless genealogies, which cause disputes rather than godly edification which is in faith.

5 Now the purpose of the commandment is love from a pure heart from a good conscience, and from sincere faith, **6** from which some, having strayed, have turned aside to idle talk, **7** desiring to be teachers of the law, understanding neither what they say nor the things which they affirm. **8** But we know that the law is good if one uses it lawfully, **9** knowing this: that the law is not made for a righteous person, but for the lawless and insubordinate, for the ungodly and for sinners, for the unholy and profane, for murderers of fathers and murders of mothers, for manslayers.

10 for fornicators, for sodomites, for kidnappers, for liars, for perjurers and if there is any other thing that is contrary to sound doctrine, **11** according to the glorious gospel of the blessed God which was committed to my trust.

12 And I thank Christ Jesus our Lord who has enabled me, because He counted me faithful, putting me into the ministry.

13 although I was formerly a blasphemer, a persecutor, and an insolent man; but I obtained mercy because I did it ignorantly in unbelief **14** And the grace of our Lord was exceedingly abundant, with faith and love which are in Christ Jesus.

15 This is a faithful saying. Christ Jesus came into the world to save sinners, of whom I am chief.

16 However, for this reason I obtained mercy, that in me first, Jesus Christ might show all longsuffering, as a pattern to those who are going to believe Him for everlasting life

17 Now to the King eternal, immortal, invisible, to God who alone is wise, be honour and glory forever and ever **Amen**

18 This charge I commit to son Timothy according to the prophecies previously made concerning you, that by them you may wage the good warfare.

19 having faith and a good conscience, which some having rejected, concerning the faith have suffered shipwreck,
20 of whom are Hymenaeus and Alexander, whom I delivered to Satan that they may learn not to blaspheme

Chapter 2

1 Therefore I exhort first of all that supplications, prayers, intercessions, and giving of thanks be made for all men,
2 for kings and who are in authority, that may lead and live a peaceable life in all godliness and reverence. **3** For this is good and acceptable in the sight of God our Saviour

4 who desires all men to be saved and to come to the knowledge of the truth.**5** For there is one God and one Mediator between God and men the Man Christ Jesus.**6** who gave Himself a ransom for all, to be testified in due time,**7** for which I was appointed a preacher and an apostle, I am speaking the truth in Christ and not a lying teacher of the Gentiles in faith and truth.**8** I desire therefore that the men pray everywhere, lifting up holy hands, without wrath and doubting;**9** in like manner also, that the women adorn themselves in modest apparel, with propriety and moderation, not with braided

hair or gold or pearls or costly clothing, **10** but, which is proper for women professing godliness, with good works. **11** Let a woman learn in silence with all submission **12** And I do not permit a woman to teach or have authority over a man, but to be in silence.

13 For Adam was formed first, then Eve **14** And Adam was not deceived, but the woman being deceived, fell into transgression **15** Nevertheless she will be saved in childbearing if they continue in faith, love, and holiness, with self-control

Chapter 3

1 This is a faithful saying; if a man desires the position of a bishop,

he desires a good work.

2 A bishop then must be blameless, the husband of one wife, temperate, sober-minded, of good behaviour, hospitable, able to teach; **3** not given to wine, not violent, not greedy for money, but gentle, not quarrelsome, not covetous; **4** one who rules his own house well, having his children in submission with all reverence, **5** for if a man does not know how to rule his own house, how will he take care of the church of God? **6** not a novice, lest being puffed up with pride he fall into the same condemnation as the devil. **7** Moreover he must have a good testimony among those who are

outside, lest he fall into reproach and the snare of the devil.

8 Likewise deacons must be reverent, not double-tongued, not given to much wine, not greedy for money, **9** holding the mystery of the faith with pure conscience.

10 But let these also first be tested; then let them serve as deacons, being found blameless.

11 Likewise, their wives must be reverent, not slanderers, temperate, faithful in all things.

12 Let deacons be the husband of but one wife, ruling their children and their own houses well.

13 For those who have served well as deacons obtain for themselves a good standing and

great boldness in the faith which is in Christ Jesus.**14** These things I write to you, though I hope to come to you shortly; **15** But is I am delayed, I write so that you may know how you ought to conduct yourself in the house of God, which is the church of the living God, the pillar and ground of the truth.**16** and without controversy great is the mystery of godliness; God was manifested in the flesh, Justified in the Spirit, Seen by Angels, Preached among the Gentiles, Believed on in the world, Received up in glory

Chapter 4

1 Now the Spirit expressly says that in latter times some will

depart from the faith, giving heed to deceiving spirits and doctrines of demons, **2** speaking lies in hypocrisy, having their own conscience seared with a hot iron, **3** forbidding to marry, and commanding to abstain from foods which God created to be received with thanksgiving by those who believe and know the truth. **4** For every creature of God is good, and nothing is to be refused if it is received with thanks given; **5** for it is sanctified by the word of God and prayer. **6** If you instruct the brethren in these things, you will be a good minister of Jesus Christ, nourished in the words of faith and of the

good doctrine which you have carefully followed.

7 But reject profane and old wives' fables, and exercise yourself toward godliness.

8 For bodily exercise profits a little, but godliness is profitable for all things, having promise of the life that now is and of that which is to come. **9** This is a faithful saying and worthy of all acceptance. **10** For to this end we both labour and suffer reproach, because we trust in the living God who is the Saviour of all men, especially of those who believe. **11**.These things command and teach. **12** Let no one despise your youth, but an example to the

believers in word, in conduct, in love, in spirit, in faith, in purity. **13** Till I come, give attention to reading, to exhortation, to Doctrine. **14** Do not neglect the gift that is in you, which was given to you by prophecy, with the laying on of the hands of the Eldership. **15** Meditate on these things; give yourself entirely to them, that your progress may be evident to all. **16** Take heed to yourself and to the doctrine. Continue in them, for in doing this you will save both yourself and those who hear you.

Chapter 5

1 Do not rebuke an older man, but exhort him as a father, younger

men as brothers, **2** older women as mothers, younger women as sisters, with all purity.**3** Honour widows who are really widows. **4** But if any widow has children or grandchildren, let them first learn to show piety at home and to repay their parents; for this is good and acceptable before God. **5** Now she who is really a widow, and left alone, trusts in God and continues in supplications and prayers night and day. **6** But she who lives in pleasure is dead while she lives. **7** And these things command, that they may be blameless. **8** But if anyone does not provide for his own, and especially for those of his

household, he has denied the faith and is worse than an unbeliever.

9 Do not let a widow under sixty years old be taken into the number, and not unless she has been the wife of one man

10 well reported for good works: if she has brought up children, if she has lodged strangers, if she has washed the saints feet, if she relieved the afflicted, if she has diligently followed every good work

11 But refuse the younger widows; for when they have begun to grow wanton against Christ, they desire to marry,

12 having condemnation because they have cast off their first faith.

13 And besides they learn to be

idle, wandering about from house to house, and not only idle but also gossips and busybodies, saying things which they ought not

14 Therefore I desire that the younger widow marry, bear children, manage the house, give no opportunity to the adversary to speak reproachfully.

15 For some have already turned aside after Satan. **16** If any believing man or woman has widows, let them relieve them, and do not let the church be burdened, that it may relieve those who are really widows.

17 Let the elderly who rule well be counted worthy of double honour, especially those who

labour in the word and doctrine.

18 For the Scripture says, you shall not muzzle an ox while it treads out the grain. And the labourer is worthy of his wages.

19 Do not receive an accusation against an elder except from two or three witnesses **20** Those who are sinning rebuke in the presence of all, that the rest also may fear

21 I charge you before God and the Lord Jesus Christ and the elect angels that you observe these things without prejudice, doing nothing with partiality.

22 Do not lay hands on anyone hastily, nor share in other people's sins; keep yourself pure.

23 No longer drink only water,

but use a little wine for your stomach's sake and your frequent infirmities. **24** Some men's sins are clearly evident, preceding them to judgement, but those of some men follow later.

25 Likewise, the good works of some are clearly evident, and those that are otherwise cannot be hidden

Chapter 6

1 Let as many bondservants as are under the yoke count their own masters worthy of all honour, so that the name of God and His doctrine may not be blasphemed.

2 And those who have believing masters, let them not despise them because they are brethren,

but rather serve them because those who are benefited are believers and beloved Teach and exhort these things **3** If anyone teaches otherwise and does not consent to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which accords with godliness, **4** he is proud, knowing nothing, but is obsessed with disputes and arguments over words, from which come envy, strife, reviling, evil suspicions **5** unless wranglings of men of corrupt minds and destitute of the truth, who suppose that godliness is a means of gain. From such withdraw yourself.

6 Now godliness with contentment is great gain.**7** For we brought nothing into the world, and it is certain we can carry nothing out.**8** And having food and clothing, with these we shall be content.**9** But those who desire to be rich fall into temptation and a snare, and into many foolish and harmful lusts which drown men in destruction and perdition**10** For the love of money is the root of all kinds of evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows.**11** But you O man of God, flee these things and persevere in righteousness, godliness, faith,

love, patience, gentleness.

12 Fight the good fight of faith, lay hold on eternal life, to which you were also called and have confessed the good confession in the presence of many witnesses

13 I urge you in the sight of God who gives life to all things, and before Christ Jesus who witnessed the good confession before

Pontius Pilate **14** that you keep this commandment without spot, blameless until our Lord Jesus

Christ's appearing, **15** which He will manifest in His own time, He who is blessed and only Potentate, the King of Kings and Lord of Lords

16 who alone has immortality, dwelling in unapproachable light,

whom be honour and everlasting power. **Amen**

17 Command those who are rich in this present age not to be haughty, nor to trust in uncertain riches but in the living God, who gives us richly all things to enjoy.

18 Let them do good, that they be rich in good works, ready to give, willing to share **19** storing up for themselves a good foundation for the time to come, that they may lay hold on eternal life. **20** O Timothy! Guard what was committed to your trust, avoiding the profane and idle babblings and contradictions of what is falsely called knowledge

21 by professing it some have strayed concerning the faith.

Grace be with you. **Amen**

2nd-Timothy

Chapter 1

1 Paul, an apostle of Jesus Christ by the will of God, according to the promise of life which is in Christ Jesus, **2** to Timothy, a beloved son; Grace, mercy, and peace from God the Father and Christ Jesus our Lord. **3** I thank God, whom I serve with a pure conscience, as my forefathers did, as without ceasing I remember you in my prayers night and day, **4** greatly desiring to see you, being mindful of your tears, that I may be filled with joy, **5** when I

call to remembrance the genuine faith that is in you, which dwelt first in your grandmother Lois and your mother Eunice, and I am persuaded is in you also.

6 Therefore I remind you to stir up the gift of God which is in you through the laying on of my hands

7 For God has not given us a spirit of fear, but of power and of love and of a sound mind.

8 Therefore do not be ashamed of the testimony of our Lord, nor of me His prisoner, but share with me in the sufferings for the gospel according to the power of God,

9 who has saved us and called us with a holy calling, not according to our works, but according to His

own purpose and grace which was given to us in Christ Jesus before time began, **10** but has now been revealed by the appearing of our Saviour Jesus Christ, who has abolished death and brought life and immortality to light through the gospel, **11** to which I was appointed a preacher, an apostle, and a teacher of the Gentiles.

12 For this reason I also suffer these things; nevertheless I am not ashamed, for I know whom I have believed and am persuaded that He is able to keep what I have committed to Him until that Day

13 Hold fast the pattern of sound words which you have heard from me, I faith and love which are in

Christ Jesus. **14** That good thing which was committed to you, keep by the Holy Spirit who dwells in us. **15** This you know, that all those in Asia have turned away from me, among whom are Phygellus and Hermogenes.

16 The Lord grant mercy to the household of Onesiphorus, for he often refreshed me, and was not ashamed of my chain;

17 but when he arrived in Rome, he sought me out very zealously and found me **18** The Lord grant to him that he may find mercy from the Lord in that Day-and you know very well how many ways he ministered to me at Ephesus.

Chapter 2

1 You therefore, my son, be strong in the grace that is in Jesus Christ **2** And the things that you have heard from me among many witnesses, commit these to faithful men who will be able to teach others also **3** You therefore must endure hardship as a good soldier of Jesus Christ.

4 No one engaged in warfare entangles himself with the affairs of this life, that he may please him who enlisted him as a soldier,

5 And also if anyone competes in athletics, he is not crowned unless he competes according to the rules

6 The hardworking farmer must be first to partake of the crops.

7 Consider what I say.
And may the Lord give you
understanding in all things,
8 Remember that Jesus Christ,
of the seed of David, was raised
from the dead according to my
gospel, **9** For which I suffer trouble
as an evildoer, even to the point
of chains; but the word of God is
not chained. **10** Therefore I
endure all things for the sake of
the elect, that they also may
obtain the salvation which is in
Christ Jesus with eternal glory
11 This is a faithful saying:
For if we died with Him, We shall
also live with Him. **12** If we
endure, we shall also reign with
Him, If we deny Him, He also will

deny us **13** If we are faithless, He remains faithful; He cannot deny Himself. **14** Remind them of these things, charging them before the Lord not to strive about words to no profit, to the ruin of the hearers **15** Be diligent to present yourself approved unto God, a worker who does not need to be ashamed, rightly dividing the word of truth. **16** But shun profane and idle babblings, for they will increase to more ungodliness. **17** And their message will spread like cancer, Hymenaeus and Philetus are of this sort, **18** who have strayed concerning the truth, saying that the resurrection is already past; and they overthrow the faith of

some **19** Nevertheless the solid foundation of God stands, having this seal: The Lord knows those who are His, and Let everyone who names the name of Christ depart from iniquity.**20** But in a great house there are not only vessels of gold and silver, but also of wood and clay, some for honour and some for dishonour. **21** Therefore if anyone cleanses himself from the latter, he will be a vessel for honour, sanctified and useful for the Master, prepared for every good work. **22** Flee also youthful lusts; but pursue righteousness, faith, love peace with those who call on the Lord out of a pure heart,

23 But avoid foolish and ignorant disputes, knowing that they generate strife. **24** And a servant of the Lord must not quarrel but be gentle to all, able to teach, patient, **25** in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth **26** and that they may come to their senses and escape the snare of the devil, having been taken captive by him to do his will.

Chapter 3

1 But know this, that in the last days perilous times will come:

2 For men will be lovers of themselves, lovers of money,

boasters, proud, blasphemers,
disobedient to parents, unthankful,
unholy,**3** unloving, unforgiving,
slanderers, without self-control,
brutal, despisers of good,
4 traitors, headstrong, haughty,
lovers of pleasure rather than
lovers of God. **5** having a form of
godliness but denying its power,
and from such people turn away.
6 For of this sort are those who
creep into the households and
make captives of gullible women
loaded down with sins, led away
by various lusts.**7** always learning
and never able to come to the
knowledge of the truth.
8 Now as Jannes and Jambres
resisted Moses, so do these also

resist the truth; men of corrupt minds, disapproved concerning the faith, **9** but they will progress no further, for their folly will be manifest to all, as theirs also was. **10** But you have carefully followed my doctrine, manner of life, purpose of faith, longsuffering, love, perseverance **11** persecutions, afflictions, which happened to me at Antioch, at Iconium, at Lystra, what persecutions I endured. And out of them all, the Lord delivered me. **12** Yes and all who desire to live godly in Christ Jesus will suffer persecution. **13** But evil men and impostors will grow worse, deceiving and being deceived.

14 But you must continue in the things which you have learned and been assured of, knowing from whom you have learned them **15** and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus

16 All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness,

17 that the man of God may be complete thoroughly equipped for every good work.

Chapter 4

1 I charge you therefore before

God and the Lord Jesus Christ, who will judge the living and the dead at His appearing and His kingdom **2** Preach the word Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching **3** For the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers; **4** and they will turn their ears away from the truth, and be turned aside to fables **5** But you be watchful in all things, endure afflictions, do the work of an evangelist, fulfil your ministry. **6** For I am already being poured

out like a drink offering, and the time of my departure is at hand.

7 I have fought the good fight, I have finished the race, I have kept the faith.**8** Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge will give to me on that Day, and not to me only but also to all who have loved His appearing.

9 Be diligent to come to me quickly; **10** for Demas has forsaken me, having loved this present world, and has departed for Thessalonica-Crescent for Galatia, Titus for Dalmatia.

11 Only Luke is with me.

Get Mark and bring him with you,

for he is useful to me for the ministry. **12** And Tychicus I have sent to Ephesus **13** Bring the cloak that I left with Carpus at Troas when you come-and the books, especially the parchments. **14** Alexander the coppersmith did me much harm. May the Lord repay him according to his works, **15** You also must be beware of Him, for he has greatly resisted our words. **16** At my first defence no one stood with me, but all forsook me. May it not be charged against them. **17** But the Lord stood with me and strengthened me, so that the message might be preached fully through me, and that all the Gentiles might

hear. Also I was delivered out of the mouth of the lion.

18 And the Lord will deliver me from every evil work and preserve me for His heavenly kingdom.

To Him be glory for ever. **Amen**

19 Greet Prisca and Aquila, and the household of Onesiphorus,

20 Erastus stayed in Corinth, but Trophimus I have left in Miletus

sick. **21** Do your utmost to come before winter. Eubulus greets you, as well as Pudens, Linus, Claudia, and all the brethren.

22 The Lord Jesus Christ be with your spirit. Grace be with you.

Amen

TITUS Chapter 1

1 Paul, a bondservant of God and an apostle of Jesus Christ, according to the faith of God's elect and acknowledgement of the truth which accords with godliness, **2** in hope of eternal life which God, who cannot lie, promised before time began, **3** but has in due time manifested His word through preaching, which was committed to me according to the commandment of God our Savior; **4** To Titus, a true son in our common faith: Grace, mercy, and peace from God the Father and the Lord Jesus Christ our Saviour. **5** For this reason I left you in Crete, that you should set in

order the things that are lacking, and appoint elders in every city as I commanded you.

6 if a man is blameless, the husband of one wife, having faithful children not accused of dissipation or insubordination.

7 For a bishop must be blameless, as a steward of God, not self-willed, not quick tempered, not given to wine, not violent, not greedy for money,

8 but hospitable, a lover of what is good, sober-minded, just, holy, self-controlled, **9** holding fast the faithful word as he has been taught, that he may be able, by sound doctrine, both to exhort and convict those who contradict.

10 For there are many insubordinate, both idle talkers and deceivers, especially those of the circumcision, **11** whose mouth must be stopped, who subvert whole households, teaching things which they ought not, for the sake of dishonest gain. **12** One of them a prophet of their own said, Cretans are always liars, evil beasts, lazy gluttons.

13 This testimony is true.

Therefore rebuke them sharply, that they may be sound in the faith, **14** not giving heed to Jewish fables and commandments of men who turn from the truth.

15 To the pure all things are pure, but to those who are defiled

and unbelieving nothing is pure;
but even their mind and
conscience are defiled.

16 They profess to know God, but
in works they deny Him, being
abominable for every good work.

Chapter 2

1 But as for you speak the things
which are proper for sound
doctrine **2** that the older men be
sober, reverent, temperate, sound
in faith, in love, in patience;

3 the older women likewise, that
they be reverent in behaviour, not
slanderers, not giving to much
wine, teachers of good things.

4 that they admonish the young
women to love their husbands, to
love their children.

5 to be discreet, chaste, homemakers, good, obedient to their own husbands, that the word of God may not be blasphemed.

6 Likewise, exhort the young men to be sober-minded, **7** in all things showing yourself to be a pattern of good works; in doctrine showing integrity, reverence, incorruptibility **8** sound speech that cannot be condemned, that one who is an opponent may be ashamed, having nothing evil to say of you. **9** Exhort bondservants to be obedient to their own masters, to be well pleasing in all things, not answering back.

10 not pilfering, but showing all good fidelity, that they may adorn

the doctrine of God our Saviour in all things. **11** For the grace of God that brings salvation has appeared to all men, **12** teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age, **13** looking for the blessed hope and glorious appearing of our great God and Saviour Jesus Christ, **14** who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself His own special people, zealous for good works. **15** Speak these things, exhort and rebuke with all authority. Let no one despise you.

Chapter 3

1 Remind them to be subject to rulers and authorities, to obey, to be ready for every good work, **2** to speak evil of no one, to be peaceable, gentle, showing all humility to all men. **3** For we ourselves were also once foolish, disobedient, deceived, serving various lusts and pleasures living in malice and envy, hateful and hating one another. **4** But when the kindness and love of God our Saviour toward man appeared, **5** not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit.

6 whom He poured on us abundantly through Jesus Christ our Saviour **7** that having been justified by His grace we should become heirs according to the hope of eternal life. **8** This is a faithful saying, and these things I want you to affirm constantly, that those who have believed in God should be careful to maintain good works. These things are good and profitable to men. **9** But avoid foolish disputes, genealogies, contentions, and strivings about the law; for they are unprofitable and useless. **10** Reject a divisive man after the first and second admonition **11** knowing that such a person is

warped and sinning, being self-condemned **12** when I send Artemas to you or Tychicus, be diligent to come to me at Nicopolis, for I have decided to spend the winter there.

13 Send Zenas the lawyer and Apollos on their journey with haste, that they may lack nothing

14 And let our people also learn to maintain good works, to meet urgent needs, that they may not be unfruitful. **15** All who are with me greet you. Greet those who love us in the faith. Grace be with you all **Amen**